

Rebellion

Questioning Paul's / Sha'ul's Authority, Directives and Instructions to the Assemblies

Act 9:1 But Sha'ul, still breathing threats and murder against the taught ones of the Master, having come to the high priest,

Act 9:2 asked from him letters to the congregations of Dammeseq, so that if he found any who were of the Way, whether men or women, to bring them bound to Yerushalayim.

Act 9:3 And it came to be, that as he journeyed, he came near Dammeseq, and suddenly a light flashed around him from the heaven.

Act 9:4 And he fell to the ground, and heard a voice saying to him, "Sha'ul, Sha'ul, why do you persecute Me?"

Act 9:5 And he said, "Who are You, Master?" And the Master said, "I am יהושע, whom you persecute. It is hard for you to kick against the prods."

Act 9:6 Both trembling, and being astonished, he said, "Master, what do You wish me to do?" And the Master *said* to him, "Arise and go into the city, and you shall be told what you have to do."

Act 9:7 And the men journeying with him stood speechless, hearing indeed the voice but seeing no one.

Act 9:8 And Sha'ul arose from the ground, but when his eyes were opened he saw no one. And leading him by the hand they brought him into Dammeseq.

Act 9:9 And he was three days without sight, and did not eat nor drink.

Act 9:10 And there was at Dammeseq a certain taught one, by name **Hananyah**.^a And the Master said unto him in a vision, "Hananyah!" And he said, "Here I am, Master."

Act 9:11 And the Master *said* to him, "Arise and go to the street called Straight, and seek in the house of Yehudah for one called Sha'ul of Tarsos, for look, he is praying,

Act 9:12 and has seen in a vision a man named Hananyah coming in and laying his hand on him, so as to see again."

Act 9:13 And Hananyah answered, "Master, I have heard from many about this man, how many evils he did to Your set-apart ones in Yerushalayim,

Act 9:14 and here he has authority from the chief priests to bind all those calling on Your Name.”

Act 9:15 But the Master said to him, “Go, for he is a chosen vessel of Mine to bear My Name before nations, sovereigns, and the children of Yisra’ël.

Act 9:16 “For I shall show him how much he has to suffer for My Name.”

Act 9:17 And Ḥananyah went away and went into the house. And laying his hands on him he said, “Brother Sha’ul, the Master יהושע, who appeared to you on the way as you came, has sent me, so that you might see again and be filled with the Set-apart Spirit.”

Act 9:18 And immediately there fell from his eyes, as it were scales, and he received his sight. And rising up, he was immersed.

Sha’ul Proclaims Yahushua in Synagogues

Act 9:19 And having received food, he was strengthened. And Sha’ul was with the taught ones at Dammeseq some days.

Act 9:20 And immediately he proclaimed the Messiah in the congregations, that He is the Son of Elohim.

Act 9:21 And all who heard were amazed, and said, “Is this not he who destroyed those calling on this Name in Yerushalayim, and has come here for this, to take them bound to the chief priests?”

Act 9:22 But Sha’ul kept increasing in strength, and was confounding the Yehuḏim who dwelt in Dammeseq, proving that this is the Messiah.

Sha’ul Escapes from Damascus

Act 9:23 And after many days had elapsed, the Yehuḏim plotted to kill him.

Act 9:24 But their plot became known to Sha’ul. And they were watching the gates day and night, to kill him.

Act 9:25 But taking him by night, the taught ones let him down through the wall, lowering him in a basket.

Sha’ul in Yerushalayim

Acts 9:26 And having arrived at Yerushalayim, Sha’ul tried to join the taught ones, but they were all afraid of him, not believing that he was a taught one.

Act 9:27 But Barnaba took him and brought him to the emissaries, and told them how he had seen the Master on the way, and that He had spoken to him, and how he was speaking boldly at Dammeseq in the Name of יהושע.

Act 9:28 And he was with them at Yerushalayim, coming in and going out,

Act 9:29 and speaking boldly in the Name of the Master יהושע and disputed with the Hellenists, but they undertook to kill him.

Act 9:30 And when the brothers learned of this, they brought him down to Caesarea and sent him out to Tarsos.

Act 9:31 Then indeed the assemblies throughout all Yehudah, and Galil, and Shomeron had peace and were built up, and walking in the fear of יהוה and in the encouragement of the Set-apart Spirit, they were being increased.

2Pe 3:14 So then, beloved ones, looking forward to this, do your utmost to be found by Him in peace, spotless and blameless,

2Pe 3:15 and reckon the patience of our Master as deliverance, as also our beloved brother Sha'ul wrote to you, according to the wisdom given to him,

2Pe 3:16 as also in all *his* letters, speaking in them concerning these *matters, in which some are hard to understand,*^c which those who are untaught and unstable twist to their own destruction, as they do also the other Scriptures.

YHWH Rejects King Sha'ul

1Samuel 15:1 And Shemu'el said to Sha'ul, “יהוה sent me to anoint you sovereign over His people, over Yisra'el. And now, listen to the voice of the words of יהוה.”

1Sa 15:2 “Thus said יהוה of hosts, ‘I shall punish Amalëq for what he did to Yisra'el, how he set himself against him on the way when he came up from Mitsrayim.

1Sa 15:3 Now go, and you shall strike Amalëq and put under the ban all that he has, and you shall not spare them, and put to death from man to woman, from infant to nursing child, from ox to sheep, from camel to donkey.’ ”

1Sa 15:4 Then Sha'ul summoned the people and mustered them in Tela'im,

two hundred thousand foot soldiers and ten thousand men of Yehudah.

1Sa 15:5 And Sha'ul came to a city of Amalëq, and lay in wait in the wadi.

1Sa 15:6 And Sha'ul said to the Qëynites, "Go, turn aside, come down from among the Amalëqites, lest I destroy you with them. For you did show loving-commitment to all the children of Yisra'ël when they came up out of Mitsrayim." So the Qëynites turned aside from the midst of the Amalëqites.

1Sa 15:7 And Sha'ul struck the Amalëqites, from Hawilah all the way to Shur, which is before Mitsrayim.

1Sa 15:8 And he caught Aġaġ sovereign of the Amalëqites alive, and put under the ban all the people with the edge of the sword.

1Sa 15:9 But Sha'ul and the people spared Aġaġ and the best of the sheep, and the cattle, and the fatlings, and the lambs, and all that was good, and would not put them under the ban. But all goods despised and worthless, that they put under the ban.

1Sa 15:10 And the word of יהוה came to Shemu'ël, saying,

1Sa 15:11 "I am grieved that I have set up Sha'ul as sovereign, for he has turned back from following Me, and has not performed My words." And it displeased Shemu'ël, and he cried to יהוה all night.

1Sa 15:12 And Shemu'ël rose early in the morning to meet Sha'ul, and it was told to Shemu'ël, saying, "Sha'ul went to Karmel, and see, he set up a monument for himself, then turned and passed over, and went down to Gilgal."

1Sa 15:13 And Shemu'ël came to Sha'ul, and Sha'ul said to him, "Blessed are you of יהוה! I have performed the word of יהוה."

1Sa 15:14 But Shemu'ël said, "What then is this bleating of the sheep in my ears, and the lowing of the cattle which I hear?"

1Sa 15:15 And Sha'ul said, "They have brought them from Amalëq, because the people spared the best of the sheep and the cattle, to slaughter to יהוה your Elohim. And the rest we have put under the ban."

1Sa 15:16 And Shemu'ël said to Sha'ul, "Wait, and let me declare to you what יהוה said to me last night." And he said to him, "Speak."

1Sa 15:17 And Shemu'ël said, "Though you were little in your own eyes,

were you not head of the tribes of Yisra'ël? And did not יהוה anoint you sovereign over Yisra'ël?

1Sa 15:18 “And יהוה sent you on the way, and said, ‘Go, and you shall put under the ban the sinners, the Amalēqites, and fight against them until they are consumed.’

1Sa 15:19 “And why did you not obey the voice of יהוה, but swooped down on the spoil, and did evil in the eyes of יהוה?”

1Sa 15:20 And Sha'ul said to Shemu'ël, “I did obey the voice of יהוה, and I went on the way on which יהוה sent me, and brought back Aḡāḡ sovereign of Amalēq, and I put Amalēq under the ban.

1Sa 15:21 “But the people took of the spoil, of the sheep and cattle, the best of that which should have been put under the ban, to slaughter to יהוה your Elohim in Gilgal.”

1Sa 15:22 Then Shemu'ël said, “Does יהוה delight in ascending offerings and slaughterings, as in obeying the voice of יהוה? Look, to obey is better than a slaughtering, to heed is *better* than the fat of rams.

1Sa 15:23 “For rebellion is as the sin of divination, and stubbornness is as wickedness and idolatry. Because you have rejected the word of יהוה, He also does reject you as sovereign.”

1Sa 15:24 And Sha'ul said to Shemu'ël, “I have sinned, for I have transgressed the mouth of יהוה and your words, because I feared the people and listened to their voice.

1Sa 15:25 “And now, please pardon my sin, and return with me, and let me bow myself to יהוה.”

1Sa 15:26 But Shemu'ël said to Sha'ul, “I do not return with you, for you have rejected the word of יהוה, and יהוה does reject you from being sovereign over Yisra'ël.”

1Sa 15:27 And as Shemu'ël turned around to go away, *Sha'ul* took hold of the edge of his robe, and it tore.

1Sa 15:28 And Shemu'ël said to him, “יהוה has torn the reign of Yisra'ël

from you today, and has given it to a neighbour of yours, better than you.

1Sa 15:29 “Moreover, the Eminence of Yisra’ël does not lie nor relent. For He is not a man, that He should relent.”

1Sa 15:30 Then he said, “I have sinned. But esteem me now, please, before the elders of my people and before Yisra’ël, and return with me, and I shall bow myself to יהוה your Elohim.”

1Sa 15:31 And Shemu’ël turned back after Sha’ul, and Sha’ul bowed himself to יהוה.

1Sa 15:32 And Shemu’ël said, “Bring Aġaġ sovereign of the Amalĕqites here to me.” So Aġaġ came to him delightedly, and Aġaġ said, “Truly, the bitterness of death has turned aside.”

1Sa 15:33 And Shemu’ël said, “As your sword bereaved women, let your mother be bereaved among women too.” Shemu’ël then hewed Aġaġ to pieces before יהוה in Gilgal.

1Sa 15:34 And Shemu’ël went to Ramah, while Sha’ul went up to his house at Gib’ah of Sha’ul.

1Sa 15:35 And Shemu’ël did not see Sha’ul again until the day of his death, for Shemu’ël mourned for Sha’ul. And יהוה was grieved that He had made Sha’ul to reign over Yisra’ël.

1Corinthians 5:11 But now I have written to you not to keep company with anyone called ‘a brother,’ if he is one who whores, or greedy of gain, or an idolater, or a reviler, or a drunkard, or a swindler – not even to eat with such a one.

1Co 5:12 For what have I to do with judging outsiders? Do you not judge those who are inside?

1Co 5:13 But Elohim judges those who are outside. And **put away the wicked one from among you!**^a [Deu 13:5](#). Footnote: ^aSee [Deu 17:7](#), [Deu 17:12](#), [Deu 19:19](#), [Deu 21:21](#), [Deu 22:21](#).

The Humble and Contrite in Spirit

Isa 66:1 Thus said יהוה, “The heavens are My throne, and the earth is My footstool. Where is this house that you build for Me? And where is this place of My rest?”

Isa 66:2 “And all these My hand has made, and all these that exist,” declares יהוה. “Yet to such a one I look: on him who is poor and bruised of spirit, and who trembles at My Word.

Isa 66:3 “*But* whoever slays the bull strikes a man; whoever slaughters the lamb breaks a dog’s neck; whoever brings a grain offering – pig’s blood; whoever burns incense blesses an idol. Indeed, they have chosen their own ways, and their being delights in their abominations.

Isa 66:4 “I shall also choose their punishments, and bring their fears on them. Because I called, but no one answered. I spoke and they did not hear, and they did evil before My eyes, and chose what was displeasing to Me.”

Isa 66:5 Hear the Word of יהוה, you who tremble at His Word, “Your brothers who hate you, who cast you out for My Name’s sake, said, ‘Let יהוה be esteemed, so that we see your joy.’ But they are put to shame.”

Isa 66:6 “A roaring sound from the city, a voice from the Hēkal, the voice of יהוה, repaying His enemies!”

Rejoice with Yerushalayim

Isa 66:7 “Before she laboured, she gave birth; before a pain came to her, she was delivered of a male child.

Isa 66:8 “Who has heard the like of this? Who has seen the like of these? Is a land brought forth in one day? Is a nation born at once? For as soon as Tsiyon laboured, she gave birth to her children.

Isa 66:9 “Shall I bring to birth, and not give delivery?” says יהוה. “Shall I who give delivery restrain birth?” said your Elohim.

Isa 66:10 “Rejoice with Yerushalayim, and be glad with her, all you who love her; rejoice greatly with her, all you who mourn for her;

Isa 66:11 so that you feed, and shall be satisfied with the breast of her comforts, so that you drink deeply, and shall delight yourselves in her overflowing esteem.”

Isa 66:12 For thus said יהוה, “See, I am extending peace to her like a river, and the esteem of the nations like a flowing stream. And you shall feed; you shall be carried on the side, and be fondled on her knees.

Isa 66:13 “As one whom his mother comforts, so I comfort you. And in Yerushalayim you are comforted.”

Isa 66:14 “And you shall see, and your heart shall rejoice, and your bones flourish as tender grass. And the hand of יהוה shall be known to His servants, and His displeasure to His enemies.

Final Judgment and Glory of the Lord

Isa 66:15 “For look, יהוה comes with fire and with His chariots, like a whirlwind, to render His displeasure with burning, and His rebuke with flames of fire.

Isa 66:16 “For by fire and by His sword יהוה shall judge all flesh, and the slain of יהוה shall be many –

Isa 66:17 those who set themselves apart and cleanse themselves at the gardens after ‘one’ in the midst, [eating flesh of pigs^a](#) and the abomination and the mouse, are snatched away, together,” declares יהוה. [Footnote: ^aSee Isa 65:4.](#)

Isa 66:18 “And I, because of their works and their imaginations, am coming to gather all nations and tongues. And they shall come and see My esteem.

Isa 66:19 “And I shall set a sign among them, and shall send some of those who escape to the nations – Tarshish and Pul and Lud, who draw the bow, and Tubal and Yawan, the coastlands afar off who have not heard My report nor seen My esteem. And they shall declare My esteem among the nations.

Isa 66:20 “And they shall bring all your brothers as an offering to יהוה out of all the nations, on horses and in chariots and in litters, on mules and on camels, to My set-apart mountain Yerushalayim,” declares יהוה, “as the children of Yisra’el bring an offering in a clean vessel into the House of יהוה.

Isa 66:21 “And from them too I shall take for priests – for Lēwites,” declares יהוה.

Isa 66:22 “For as the new heavens and the new earth that I make stand before Me,” declares יהוה, “so your seed and your name shall stand.

Isa 66:23 “And it shall be that from New *moon* to New *moon*, and from Sabbath to Sabbath,^b all flesh shall come to worship before Me,” declares יהוה. Footnote: ^bPossible meaning: *Every week on the Sabbath*.

Isa 66:24 “And they shall go forth and look upon the corpses of the men who have transgressed against Me.^c For their worm shall not die, and their fire not be quenched. And they shall be repulsive to all flesh!” Footnote: ^cSee [Isa 24:6](#), [Isa 34:2-3](#), [Psa 110:6](#), [Jer 25:33](#).